

**HARBURY PARISH COUNCIL**

Tel: 01926 614646

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Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Village Hall** on Thursday **22<sup>nd</sup> March 2007** at 7.30pm.

*Meetings are open to the public. To speak, please contact the Parish Clerk in advance.*

N THOMPSON, Clerk

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**AGENDA**

- 1 APOLOGIES**
- 2 PUBLIC PARTICIPATION**
- 3 MINUTES OF PARISH COUNCIL MEETING HELD 22 FEBRUARY 2007**
- 4 DECLARATION OF INTEREST ON ITEMS ON THE AGENDA**
- 5 REPORTS FROM OTHER BODIES**

To receive reports on the following:

  - i. Harbury School Governors
  - ii. Public Safety
  - iii. Smartwater
  - iv. Southam College
  - v. Twinning Association
  - vi. Village Hall
  - vii. WALC/NALC
- 6 DEPPERS BRIDGE**
  - A. Matters Arising**
    - i Harbury Station Bridge
  - B Correspondence**
  - C Members Items**
- 7 PLANNING**
  - A. Decisions on Planning Applications (Appendix A)**
  - B. Other Planning Matters**
    - i Bush Heath Lane Site.
  - C. Correspondence**
  - D Members Items**
- 9 PROPERTIES**

**A. Arising From the Minutes**

To receive reports on the following:

- i BMX Project
- ii Playground Reports
- iii Tennis & Netball Courts
- iv Cemetery Path

**B. Correspondence**

**C. Members Items**

**10 ENVIRONMENT**

**A. Arising From the Minutes**

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management

**B. Correspondence**

- i Vision for Southam – Painting Street Furniture.

**C. Members Items**

**11 FINANCE AND GENERAL PURPOSES**

**A. Arising From the Minutes**

To receive reports on the following:

- i Update of Equipment

**B. Correspondence**

**C. Members Items**

**12 ACCOUNTS FOR PAYMENT**

To Approve the Following Accounts for Payment (Appendix B to follow)

**13 ANY OTHER BUSINESS (Information Items only please)**

- i SDC & WCC Information
- ii Annual Parish Meeting 10.5.07

**14 ITEMS FOR INCLUSION ON THE NEXT AGENDA**

**15 DATE OF THE NEXT MEETING**

26<sup>th</sup> April 2007, Harbury Village Hall

N THOMPSON, Clerk to the Council.

13/02/07