

**HARBURY PARISH COUNCIL**

Tel: 01926 614646

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Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Village Hall** on Thursday **26<sup>th</sup> July 2007** at 7.30pm.

*Meetings are open to the public. To speak, please contact the Parish Clerk in advance.*

N THOMPSON, Clerk

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**AGENDA**

- 1 APOLOGIES**
- 2 PUBLIC PARTICIPATION**
- 3 MINUTES OF PARISH COUNCIL MEETING HELD 28 JUNE 2007**
- 4 DECLARATION OF INTEREST ON ITEMS ON THE AGENDA**
- 5 REPORTS FROM OTHER BODIES**

To receive reports on the following:

  - i. Harbury School Governors
  - ii. Smartwater
  - iii. Southam College
  - iv. Twinning Association
  - v. Village Hall
  - vi. WALC/NALC
- 6 DEPPERS BRIDGE**
  - A. Matters Arising**
    - i Harbury Station Bridge
  - B Correspondence**
  - C Members Items**
- 7 PLANNING**
  - A. Decisions on Planning Applications (Appendix A)**
  - B. Other Planning Matters**
  
  - C Correspondence**
  - D Members Items**
- 8 PROPERTIES**
  - A. Arising From the Minutes**

To receive reports on the following:

- i BMX Project
- ii Playground Reports
- iii Harbury Carnival

**B Correspondence**

**C. Members Items**

**9 ENVIRONMENT**

**A Arising From the Minutes**

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management

**B. Correspondence**

**C. Members Items**

**10 FINANCE AND GENERAL PURPOSES**

**A. Arising From the Minutes**

To receive reports on the following:

- i Update of Equipment & Awards for All Grant
- ii Parish Office
- iii Risk Assessment
- iv External Audit 2007

**B. Correspondence**

i Steel Pan Academy

**C. Members Items**

**11 ACCOUNTS FOR PAYMENT**

To Approve the Following Accounts for Payment (Appendix B to follow)

**12 ANY OTHER BUSINESS (Information Items only please)**

i SDC & WCC Information

**13 ITEMS FOR INCLUSION ON THE NEXT AGENDA**

**14 DATE OF THE NEXT MEETING**

28.9.07 at 7.30pm in the Village Hall

N THOMPSON, Clerk to the Council.