



36 Percival Drive
Harbury
Leamington Spa
Warwickshire
CV33 9GZ

HARBURY PARISH COUNCIL

Tel: 01926 614646
E-mail clerk@harbury-parish.co.uk

Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Village Hall** on Thursday **25th October 2007** at 7.30pm.

Meetings are open to the public. To speak, please contact the Parish Clerk in advance.

N THOMPSON, Clerk

AGENDA

- 1 APOLOGIES**
- 2 PUBLIC PARTICIPATION**
- 3 MINUTES OF PARISH COUNCIL MEETING HELD 27 SEPTEMBER 2007**
- 4 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 5 REPORTS FROM OTHER BODIES**
To receive reports on the following:
 - i. Harbury School Governors
 - ii. Public Safety
 - iii. Smartwater
 - iv. Southam College
 - v. Twinning Association
 - vi. Village Hall
 - vii. WALC/NALC
 - viii. SDC & WCC Reports
- 6 DEPPERS BRIDGE**
 - A. Matters Arising**
 - i Harbury Station Bridge
 - B Correspondence**
 - C Members Items**
- 7 PLANNING**
 - A. Decisions on Planning Applications (Appendix A)**
 - B. Other Planning Matters**
 - i Bush Heath Lane Site
 - ii Ufton Landfill Site
 - C Correspondence**

D Members Items

8 PROPERTIES

A. Arising From the Minutes

To receive reports on the following:

- i BMX Project – report of the Properties W/P enclosed.
- ii Playground Reports
- iii Notice Board

B Correspondence

C. Members Items

10 ENVIRONMENT

A Arising From the Minutes

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management

B. Correspondence

C. Members Items

11 FINANCE AND GENERAL PURPOSES

A. Arising From the Minutes

To receive reports on the following:

- i Development of Website & Update of Equipment
- ii Parish Office
- iii Risk Assessment
- iv Budget Monitoring – report enclosed for members
- v Remembrance Sunday 11.11.07

B. Correspondence

C. Members Items

12 ACCOUNTS FOR PAYMENT

To Approve the Following Accounts for Payment (Appendix B to follow)

13 ANY OTHER BUSINESS (Information Items only please)

14 ITEMS FOR INCLUSION ON THE NEXT AGENDA

15 DATE OF THE NEXT MEETING

22.11.07 at 7.30pm in the Tom Hauley Rooms

N THOMPSON, Clerk to the Council.