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HARBURY PARISH COUNCIL

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Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Village Hall** on Thursday **28th February 2008** at 7.30pm.

Meetings are open to the public. To speak, please contact the Parish Clerk in advance.

N THOMPSON, Clerk

AGENDA

- 1 **APOLOGIES**
- 2 **PUBLIC PARTICIPATION**
- 3 **MINUTES OF PARISH COUNCIL MEETING HELD 24 JANUARY 2008**
- 4 **DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 5 **REPORTS FROM OTHER BODIES**
To receive reports on the following:
 - i. Harbury School Governors
 - ii. Public Safety
 - iii. Southam College
 - iv. Twinning Association
 - v. Village Hall
 - vi. WALC/NALC
 - vii. SDC & WCC Reports
- 6 **DEPPERS BRIDGE**
 - A. **Matters Arising**
 - i Harbury Station Bridge
 - B **Correspondence**
 - C **Members Items**
- 7 **PLANNING**
 - A. **Decisions on Planning Applications (Appendix A)**
 - B. **Other Planning Matters**
 - i Bush Heath Lane Site – Please see Clerk’s report.
 - ii Ufton Landfill Site – please see Clerk’s report
 - C **Correspondence**
 - D **Members Items**

8 PROPERTIES

A. Arising From the Minutes

To receive reports on the following:

- i BMX Project
- ii Playground Reports – Please see Clerk’s report attached for members

B Correspondence

C. Members Items

9 ENVIRONMENT

A Arising From the Minutes

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management

B. Correspondence

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C. Members Items

10 FINANCE AND GENERAL PURPOSES

A. Arising From the Minutes

To receive reports on the following:

- i Development of Website & Update of Equipment – Please see Clerk’s report.
- ii Parish Office
- iii Risk Assessment
- iv Donations to Outside Bodies
- v Audit 2008
- vi Review of Clerk’s Hours – please see Clerk’s report.

B. Correspondence

C. Members Items

11 ACCOUNTS FOR PAYMENT

To Approve the Following Accounts for Payment (Appendix B to follow)

12 ANY OTHER BUSINESS (Information Items only please)

13 ITEMS FOR INCLUSION ON THE NEXT AGENDA

14 DATE OF THE NEXT MEETING

27.3.08 at 7.30pm in the Village Hall

N THOMPSON, Clerk to the Council.