



36 Percival Drive
Harbury
Leamington Spa
Warwickshire
CV33 9GZ

HARBURY PARISH COUNCIL

Tel:01926 614646
E-mail clerk@harbury-pc.gov.uk

Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Village Hall** on Thursday **17th July 2008** at 7.30pm.

Meetings are open to the public. To speak, please contact the Parish Clerk in advance.

N THOMPSON, Clerk

AGENDA

- 1 **APOLOGIES**
- 3 **DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 4 **PUBLIC PARTICIPATION**
- 5 **MINUTES OF PARISH COUNCIL MEETING HELD 26 JUNE 2008**
- 6 **REPORTS FROM OTHER BODIES**

To receive reports on the following:

 - i. Harbury School Governors
 - ii. Public Safety
 - iii. Southam College
 - iv. Twinning Association
 - v. Village Hall
 - vi. WALC/NALC
 - vii. SDC & WCC Reports
- 7 **DEPPERS BRIDGE**
 - A. **Matters Arising**
 - i Harbury Station Bridge
 - B **Correspondence**
 - C **Members Items**
- 8 **PLANNING**
 - A. **Decisions on Planning Applications (Appendix A)**
 - B. **Other Planning Matters**
 - i Bush Heath Lane Site
 - C **Correspondence**
 - D **Members Items**

9 PROPERTIES

A. Arising From the Minutes

To receive reports on the following:

- i BMX Project
- ii Playground Reports:
- iii Harbury Tennis Club – Surround Fencing
- iv Village Hall – Boundary Fencing:
- v Cemetery Risk Assessment
- vi Memorial Garden, Chapel Street:

B Correspondence

C. Members Items

10 ENVIRONMENT

A Arising From the Minutes

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management

B. Correspondence

C. Members Items

11 FINANCE AND GENERAL PURPOSES

A. Arising From the Minutes

To receive reports on the following:

- i Parish Office
- ii Review of Audit
- iii Donations to Outside Bodies:

B. Correspondence

C. Members Items

12 ACCOUNTS FOR PAYMENT

To Approve the Following Accounts for Payment (Appendix B to follow)

13 ANY OTHER BUSINESS (Information Items only please)

14 ITEMS FOR INCLUSION ON THE NEXT AGENDA

15 DATE OF THE NEXT MEETING

Thursday 25th September, Village Hall

N THOMPSON, Clerk to the Council.