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## HARBURY PARISH COUNCIL

Tel:01926 614646  
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### Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in the **Tom Hauley Rooms, Harbury Church** on Thursday **26<sup>th</sup> March 2009** at 7.30pm.

*Meetings are open to the public. To speak, please contact the Parish Clerk in advance.*

N THOMPSON, Clerk

### AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 3 PUBLIC PARTICIPATION**
- 4 PRESENTATION: HARBURY SCHOOL SWIMMING POOL**
- 5 MINUTES OF PARISH COUNCIL MEETING HELD 26 FEBRUARY 2009**
- 6 REPORTS FROM OTHER BODIES**

To receive reports on the following:

  - i. Harbury School Governors
  - ii. Public Safety
  - iii. Southam College
  - iv. Twinning Association
  - v. Village Hall
  - vi. WALC/NALC
  - vii. SDC & WCC Reports
- 7 DEPPERS BRIDGE**
  - A. Matters Arising**
    - i Harbury Station Bridge
  - B Correspondence**
  - C. Members Items**
- 8 PLANNING**
  - A. Decisions on Planning Applications (Appendix A)**
  - B. Other Planning Matters**
    - i Bush Heath Lane Development

- C Correspondence**
- D Members Items**

**9 PROPERTIES**

**A. Arising From the Minutes**

To receive reports on the following:

- i BMX Project
- ii Playground Reports – Please see Clerk’s Report.
- iii Cemetery Risk Assessment

**B Correspondence**

**C. Members Items**

**10 ENVIRONMENT**

**A Arising From the Minutes**

To receive reports on the following:

- i Street Lighting
- ii Village Improvements
- iii Traffic Management
- iv Report on Visit to Bendigo Mitchell Crossroads

**B. Correspondence**

**C. Members Items**

**11 FINANCE AND GENERAL PURPOSES**

**A. Arising From the Minutes**

To receive reports on the following:

- i Donations to Outside Bodies: Alzheimer’s Society, S. Wawickshire Branch
- ii Parish Council “Power of Well Being” – Please See Clerk’s Report.

**B. Correspondence**

**C. Members Items**

**12 ACCOUNTS FOR PAYMENT**

To Approve the Following Accounts for Payment (Appendix B to follow)

**13 ANY OTHER BUSINESS (Information Items only please)**

**14 ITEMS FOR INCLUSION ON THE NEXT AGENDA**

**15 DATE OF THE NEXT MEETING**

**Thursday 23<sup>rd</sup> April 2009, Village Hall.**

N THOMPSON, Clerk to the Council.

NJT 17/3/09