



Unit 2, Bull Ring Business Centre  
Church Terrace  
Harbury  
Leamington Spa  
Warwickshire  
CV33 9HL

## HARBURY PARISH COUNCIL

Tel:01926 614646  
E-mail clerk@harbury-pc.gov.uk

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### Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in **Harbury Village Hall** on Thursday **22<sup>nd</sup> April 2010** at 7.30pm.

*Meetings are open to the public. To speak, please contact the Parish Clerk in advance.*

N THOMPSON, Clerk

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### AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 3 PUBLIC PARTICIPATION**
- 4 MINUTES OF PARISH COUNCIL MEETING HELD 25<sup>th</sup> MARCH 2010**
- 5 REPORTS FROM OTHER BODIES**  
To receive reports on the following:
  - i. Harbury School Governors
  - ii. Public Safety
  - iii. Southam College
  - iv. Twinning Association
  - v. Village Hall
  - vi. WALC/NALC
  - vii. SDC & WCC Reports
- 6 DEPPERS BRIDGE**
  - A. Matters Arising**
  - B Correspondence**
  - C. Members Items**
- 7 PLANNING**
  - A. Decisions on Planning Applications (Appendix A)**
  - B. Other Planning Matters**
    - i Stratford District Council: Core Strategy
    - ii Bush Heath Lane Development
  - C Correspondence**
  - D Members Items**

## **8 PROPERTIES**

### **A. Arising From the Minutes**

To receive reports on the following:

- i BMX Project – Please see Clerk’s Report
- ii Playground Reports – Please see Clerk’s Report
- iii Cemetery Risk Assessment – Please see Clerk’s Report

### **B Correspondence**

### **C. Members Items**

## **9 ENVIRONMENT**

### **A Arising From the Minutes**

To receive reports on the following:

- i Street Lighting: Please see Clerk’s Report
- ii Village Improvements
- iii Traffic Management
- iv Update of Parish Plan: Please see Clerk’s Report

### **B. Correspondence**

- i Warwickshire County Council – Rights of Way Improvement Plan

### **C. Members Items**

## **10 FINANCE AND GENERAL PURPOSES**

### **A. Arising From the Minutes**

To receive reports on the following:

- i Donations to Outside Bodies: Harbury Choir School
- ii Audit 2010
- iii Clerk’s Appraisal

### **B. Correspondence**

### **C. Members Items**

## **11 ACCOUNTS FOR PAYMENT**

To Approve the Following Accounts for Payment (Appendix B to follow)

## **12 ANY OTHER BUSINESS (Information Items only please)**

- i Annual Parish Meeting 2010

## **13 ITEMS FOR INCLUSION ON THE NEXT AGENDA**

## **14 DATE OF THE NEXT MEETING**

The Annual Parish Meeting will be held on Tuesday 25<sup>th</sup> May 2010, 7.30pm at Harbury Village Hall; the Annual Meeting of the Parish Council will be held on Thursday 27<sup>th</sup> May, 7.30pm at Harbury Village Hall.

**N THOMPSON, Clerk to the Council.**

NJT 13/04/10