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Warwickshire  
CV33 9HL

## HARBURY PARISH COUNCIL

Tel:01926 614646  
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### Notice of an Ordinary Parish Council Meeting

To the Members of the Council for the Parish of Harbury

You are hereby summoned to attend a Meeting of the Harbury Parish Council to be held in **Harbury Village Hall** on Thursday **24<sup>th</sup> June 2010** at 7.30pm.

*Meetings are open to the public. To speak, please contact the Parish Clerk in advance.*

N THOMPSON, Clerk

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### AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 3 **PUBLIC PARTICIPATION – Presentation by David Bristow, Harbury Energy Group**
- 4 **MINUTES OF PARISH COUNCIL MEETING HELD 27<sup>th</sup> MAY 2010**
- 5 **REPORTS FROM OTHER BODIES**  
To receive reports on the following:
  - i. Harbury School Governors
  - ii. Public Safety
  - iii. Southam College
  - iv. Twinning Association
  - v. Village Hall
  - vi. WALC/NALC
  - vii. SDC & WCC Reports
- 6 **DEPPERS BRIDGE**
  - A. **Matters Arising**
  - B. **Correspondence**
  - C. **Members Items**
- 7 **PLANNING**
  - A. **Decisions on Planning Applications (Appendix A)**
  - B. **Other Planning Matters**
    - i. Bush Heath Lane Development
    - ii. High Speed Rail
  - C. **Correspondence**

**D Members Items**

**8 PROPERTIES**

**A. Arising From the Minutes**

To receive reports on the following:

- i BMX Project
- ii Playground Reports
- iii Cemetery Risk Assessment
- iv Pineham Farm Allotments – Rent Review
- v Harbury Tennis Club – Rent Review of Water Easement

**B Correspondence**

- i Harbury Beer Festival 2010

**C. Members Items**

**9 ENVIRONMENT**

**A Arising From the Minutes**

To receive reports on the following:

- i Street Lighting:
- ii Village Improvements
- iii Traffic Management
- iv Update of Parish Plan
- v Environment Group

**B. Correspondence**

- i Warwickshire Draft Local Transport Plan

**C. Members Items**

**10 FINANCE AND GENERAL PURPOSES**

**A. Arising From the Minutes**

To receive reports on the following:

- i Donations to Outside Bodies:
- ii Review of Audit 2010
- iii Approval of Statement of Accounts for the Financial Year to March 2010
- iv Budget Monitoring
- v Update of Office Equipment
- vi Change of Meeting Date: November 2010

**B. Correspondence**

- i Harbury Rugby Football Club

**C. Members Items**

**11 ACCOUNTS FOR PAYMENT**

To Approve the Following Accounts for Payment (Appendix B to follow)

**12 ANY OTHER BUSINESS (Information Items only please)**

**13 ITEMS FOR INCLUSION ON THE NEXT AGENDA**

**14 DATE OF THE NEXT MEETING**

The next Ordinary Meeting will be held on Thursday 22<sup>nd</sup> July at 7.30pm in Harbury Village Hall.

**N THOMPSON, Clerk to the Council.**