Harbury Parish Council

Minutes of the Annual Parish Council Meeting
25 May 2017 at 7.30pm
Harbury Village Hall

Present

Cllr Lockley (Chairman)	Cllr Thompson	Cllr Gibb	Cllr Ekins
Cllr Christou	Cllr Mancell	Cllr Summers	Cllr Thornley
Cllr Allen			

Absent: None (1 vacant seat)

In Attendance	**Public**
Mrs Alison Biddle, Clerk to the Council	Mrs Linda Ridgley, Harbury News
County Cllr Stevens	2 members of the public
District Cllr Harris	

17/79   Election of Chairman

It was **RESOLVED** to elect Cllr Lockley as the chairman for the coming year. Cllr Lockley signed his declaration of acceptance of office which was witnessed by the clerk.

17/80   Apologies: None

17/81   Declarations of Interest: None

17/82   Dispensations: None

17/83   Election of Vice-Chairman

It was **RESOLVED** to elect Cllr Thompson as vice – chairman for the coming year.

17/84 Working Parties

It was **RESOLVED** to appoint members to working parties as follows:

1 **Planning:** Cllr Summers (chair); Cllr Thompson; Cllr Allen; Cllr Gibb

2 **Properties:** Cllr Ekins (chair); Cllr Thompson; Cllr Mancell; Cllr Summers; Cllr Christou

3 **Environment:** Cllr Gibb (chair); Cllr Lockley; Cllr Thornley; Cllr Christou; Cllr Allen

4 **Finance & General Purposes:** Cllr Mancell (chair); Cllr Ekins; Cllr Gibb; Cllr Lockley; Cllr Summers

5 **Harbury Library:** Cllr Mancell; Cllr Lockley

6 **Neighbourhood Plan Group:** Cllr Summers; Cllr Allen; Cllr Thornley

7 **Staffing Committee:** Cllr Lockley; Cllr Mancell; Cllr Thompson

17/85 <u>Outside Bodies</u>

It was **RESOLVED** to appoint representatives to/liaison with outside bodies as follows:

1   **Village Hall Committee:** Cllr Thompson; Cllr Thornley

2   **WALC:** Ad hoc basis

3   **Harbury School Governors**: Cllr Gibb

4   **Harbury Library:** Cllr Lockley

5   **Village with a Vision:** Cllr Thompson

6   **Deppers Bridge:** Cllr Ekins

7   **Harbury Energy Initiative:** Cllr Christou

8   **Twinning Association:** Cllr Thornley

Meeting closed at 7.45pm and was immediately followed by the ordinary monthly business meeting.

Signed…………………………………….Chairman   Date…………………………………………..